## Notice of an Electronically Conducted Regular Meeting of the Charter Township of Union Planning Commission

Notice is hereby given that the Charter Township of Union Planning Commission will conduct a regular meeting electronically on Tuesday, September 15, 2020 at 7:00 p.m., consistent with direction from the Governor and state and county health officials to slow the spread of the COVID-19 virus.

The Township Hall remains closed to the public, so there will be no in-person public attendance in the Township Hall Board Room (2010 S. Lincoln Rd., Mt. Pleasant, MI 48858), although some Planning Commission members and Township staff may choose to participate from this location.

All interested persons may attend and participate. The public may participate in the meeting by computer and smart phone using the following link to the electronic meeting location: <a href="https://us02web.zoom.us/j/89751444718?pwd=MGI0Nm1XdEViR0I5VVU5dDN0NnBNUT09">https://us02web.zoom.us/j/89751444718?pwd=MGI0Nm1XdEViR0I5VVU5dDN0NnBNUT09</a> (Meeting ID: "897 5144 4718" Passcode: 038923) The moderator will open public access to the electronic meeting space at 6:55 p.m.

To participate via telephone conference call, please call (312) 626-6799. Enter "897 5144 4718" and the "#" sign at the "Meeting ID" prompt. Lastly, re-enter the "#" sign again at the "Participant ID" prompt to join the meeting.

The meeting agenda, packet of materials relating to the meeting, and instructions for connecting to the meeting electronically are available on the Township's website under "Minutes and Board Packets" at <a href="http://www.uniontownshipmi.com/">http://www.uniontownshipmi.com/</a>.

Questions and comments will be received during the public comment sections of the meeting. For participants accessing via computer or smartphone to indicate a desire to address the Planning Commission, please use the "Raise Your Hand" button at the bottom center of the screen. To raise your hand for telephone dial-in participants, press "star" and then the number "nine" (\*9). The Chair will call on you by the last three digits of your phone number to invite any comment, at which time you will be unmuted by the meeting moderator.

If there are a large number of participants, the Chair may choose to call on individuals by name or telephone number. Please speak clearly and provide your name and address before making your comments. Please note that the meeting moderator will control the muting and unmuting of participants during public comment.

Written comments to the Planning Commission may also be delivered to the drop box at the Township Hall. Comments received prior to 3:00 p.m. on the day of the meeting will be read aloud to the Planning Commission.

Persons with disabilities needing assistance to participate should call the Township office at (989) 772-4600. Persons requiring speech or hearing assistance may contact the Township through the Michigan Relay Center at 711. A minimum of one (1) business day of advance notice will be necessary for accommodation.

## Instructions to Participate in an Electronically Conducted Regular Meeting of the Charter Township of Union Planning Commission

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#### Raise Your Hand for Citizen Participation During the Public Comment Periods

Questions and comments will be received during the public comment sections of the meeting. For participants accessing via computer or smartphone to indicate a desire to address the Planning Commission, please click on the "Raise Your Hand" icon near the bottom of your screen.



Click "Lower Hand" to lower it if needed. The host will be notified that you have raised your hand. The Mute/Unmute function will be controlled by the meeting moderator.

To raise your hand for telephone dial-in participants, press "star" and then the number "nine" (\*9). The Chair will call on you by the last three digits of your phone number to invite any comment, at which time you will be unmuted by the meeting moderator.

**Do I need to download the Zoom app to access the meeting?** No. Use of the Zoom app is recommended, but you will have options to "download & run Zoom" or "join from your browser" when you click on the link to join the meeting.

**Can I Use Bluetooth Headset?** Yes, if the Bluetooth device is compatible with the computer or mobile device that you are using.

**Do I have to have a webcam to join on Zoom?** While you are not required to have a webcam to join a Zoom Meeting, you will not be able to transmit video of yourself. You will continue to be able to listen and speak during public comment and view the webcam video of other participants.

**Leaving the Meeting:** Click the "Leave Meeting" link at the bottom right corner of the screen at any time to leave the meeting.



#### **Planning Commission**

# Regular Electronic Meeting. Instructions for access will be posted and available on website (uniontownshipmi.com) home page September 15, 2020 7:00 p.m.

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF MINUTES
  - August 18, 2020

#### 5. CORRESPONDENCE / BOARD REPORTS / PRESENTATIONS

- A. Cody updates from Board of Trustees
- B. Buckley updates from ZBA
- C. Sidewalk and Pathway Prioritization Committee interested applicant presentation by Matt Mertz
- 6. APPROVAL OF AGENDA
- 7. PUBLIC COMMENT: Restricted to (3) minutes regarding items not on this agenda
- 8. NEW BUSINESS
  - A. Sidewalk and Pathways Prioritization Committee appointments
    - 1. Township resident representative discussion/recruitment
      - a. Term ending 8/15/2021
      - b. Consideration of re-appointment of Jeremy MacDonald, term ending 10/17/2020
  - B. Master Plan implementation discussion
- 9. OTHER BUSINESS
- 10. EXTENDED PUBLIC COMMENT: Restricted to 5 minutes regarding any issue
- 11. FINAL BOARD COMMENT
- 12. ADJOURNMENT



### **Board Expiration Dates**

| Planning Commission  | on Board Members (9 Me    | mbers) 3 year term        |                 |
|----------------------|---------------------------|---------------------------|-----------------|
| #                    | F Name                    | L Name                    | Expiration Date |
| 1-BOT Representative | Lisa                      | Cody                      | 11/20/2020      |
| 2-Chair              | Phil                      | Squattrito                | 2/15/2023       |
| 3-Vice Chair         | Ryan                      | Buckley                   | 2/15/2022       |
| 4-Secretary          | Alex                      | Fuller                    | 2/15/2023       |
| 5-Vice Secretary     | Mike                      | Darin                     | 2/15/2022       |
| 6                    | Stan                      | Shingles                  | 2/15/2021       |
| 7                    | vacar                     | t seat                    | 2/15/2020       |
| 8                    | James                     | Thering Jr.               | 2/15/2021       |
| 9                    | Doug                      | LaBelle II                | 2/15/2022       |
| Zoning Boar          | rd of Appeals Members (   | Members, 2 Alternates)    | 3 year term     |
| #                    | F Name                    | L Name                    | Expiration Date |
| 1- PC Rep            | Ryan                      | Buckley                   | 2/18/2021       |
| 2 - Chair            | Andy                      | Theisen                   | 12/31/2022      |
| 3 - Vice Chair       | Liz                       | Presnell                  | 12/31/2022      |
| 4 - Secretary        | Taylor                    | Sheahan-Stahl             | 12/31/2021      |
| 5 - Vice Secretary   | Judy                      | Lannen                    | 12/31/2022      |
| Alt. #1              | Brandon                   | LaBelle                   | 12/31/2022      |
| Alt. #2              | Jim                       | Engler                    | 2/15/2021       |
|                      | Board of Review (3 N      | 1embers) 2 year term      |                 |
| #                    | F Name                    | L Name                    | Expiration Date |
| 1                    | Doug                      | LaBelle II                | 12/31/2020      |
| 2                    | James                     | Thering, Jr.              | 12/31/2020      |
| 3                    | Bryan                     | Neyer                     | 12/31/2020      |
| Alt #1               | Randy                     | Golden                    | 1/25/2021       |
| Citize               | ns Task Force on Sustaina | bility (4 Members) 2 year | term            |
| #                    | F Name                    | L Name                    | Expiration Date |
| 1                    | Don                       | Long                      | 12/31/2020      |
| 2                    | Mike                      | Lyon                      | 12/31/2020      |
| 3                    | vacar                     | t seat                    | 12/31/2018      |
| 4-BOT Representative | vacar                     | it seat                   | 11/20/2020      |
| Co                   | nstruction Board of Appe  | als (3 Members) 2 year te | rm              |
| #                    | F Name                    | L Name                    | Expiration Date |
| 1                    | Colin                     | Herron                    | 12/31/2021      |
| 2                    | Richard                   | Jakubiec                  | 12/31/2021      |
| 3                    | Andy                      | Theisen                   | 12/31/2021      |
| Hannah's Ba          | rk Park Advisory Board (2 | Members from Township     |                 |
| 1                    | Mark                      | Stuhldreher               | 12/31/2020      |
| 2                    | John                      | Dinse                     | 12/31/2021      |
|                      | Chippewa River District L | ibrary Board 4 year term  |                 |
| 1                    | Ruth                      | Helwig                    | 12/31/2023      |
| 2                    | Lynn                      | Laskowsky                 | 12/31/2021      |
|                      | -,,                       | 2001011011                | 12,01,2021      |



### **Board Expiration Dates**

| EDA Board Members (11 Members) 4 year term                              |             |             |                 |
|---|-------------|-------------|-----------------|
| #   | F Name      | L Name      | Expiration Date |
| 1-BOT Representative  | Ben         | Gunning     | 11/20/2020      |
| 2   | Thomas      | Kequom      | 4/14/2023       |
| 3   | James       | Zalud       | 4/14/2023       |
| 4   | Richard     | Barz        | 2/13/2021       |
| 5   | Robert      | Bacon       | 1/13/2023       |
| 6   | Marty       | Figg        | 6/22/2022       |
| 7   | Sarvijit    | Chowdhary   | 1/20/2022       |
| 8   | Cheryl      | Hunter      | 6/22/2023       |
| 9   | Vance       | Johnson     | 2/13/2021       |
| 10  | Michael     | Smith       | 2/13/2021       |
| 11  | David       | Coyne       | 3/26/2022       |
| Mid Michigan Area Cable Consortium (2 Members)                          |             |             |                 |
| #   | F Name      | L Name      | Expiration Date |
| 1   | Kim         | Smith       | 12/31/2020      |
| 2   | Vacant      |             |                 |
| Cultural and Recreational Commission (1 seat from Township) 3 year term |             |             |                 |
| #   | F Name      | L Name      | Expiration Date |
| 1   | Robert      | Sommerville | 12/31/2022      |
| Sidewalks and Pathways Prioritization Committee (2 year term)           |             |             |                 |
| #   | F Name      | L Name      | Expiration Date |
| 1 - BOT Representative  | Kimberly    | Rice        | 11/20/2020      |
| 2 - PC Representative   | Mike        | Darin       | 8/15/2022       |
| 3-Township Resident   | vacant seat |             | 8/15/2021       |
| 4 - Township Resident   | Jeremy      | MacDonald   | 10/17/2020      |
| 5 - Member at large   | Connie      | Bills       | 8/15/2021       |

#### CHARTER TOWNSHIP OF UNION

#### **Planning Commission**

#### **Regular - Electronic Meeting Minutes**

A regular-electric meeting of the Charter Township of Union Planning Commission was held on August 18, 2020 as a virtual meeting through the Zoom meeting platform.

#### Meeting was called to order at 7:00 p.m.

#### **Roll Call**

Present: Buckley, Clerk Cody, Darin, Fuller, LaBelle, Shingles, Squattrito, Thering, and Webster

#### **Others Present**

Rodney Nanney, Community and Economic Development Director; Zoning Administrator, Peter Gallinat, and Administrative Assistant, Jennifer Loveberry

#### **Approval of Minutes**

Webster moved Darin supported the approval of the July 21, 2020 regular meeting as amended. Vote: Ayes: 9 Nays: 0. Motion carried.

#### **Correspondence / Reports/ Presentations**

- A. Planning Commissioner's recognized Sherrie Teall's resignation letter
- B. Planning Commissioner's recognized Denise Webster's email announcing tonight (8/18/20) is her last meeting
- C. Planning Commissioner's acknowledged City of Mt. Pleasant letter
- D. Cody updates from the Board of Trustees
- E. Buckley no updates to report for the ZBA lack of Agenda items
- F. Webster next meeting for the Sidewalk and Pathway Prioritization Committee is October 5, 2020

#### **Approval of Agenda**

Darin moved Fuller supported to approve the Agenda as presented. Vote: Ayes: 9 Nays: 0. Motion Carried.

#### **Public Comment**

Open 7:13 p.m. No comments were offered. Closed 7:14 p.m.

#### **New Business**

#### A. Master Plan implementation – discussion

Peter Gallinat presented a short history of the Master Plan's development, why it is important for the Planning Commission to be familiar with it and to reference it regularly, and ways it can be implemented. Planning Commission discussion of implementation priorities followed. The commissioners requested that a list prioritizing items from the implementation table, as noted by individual commissioners during the discussion, be compiled and to make said list a recurring document in Planning Commission packets.

Items to include in list: housing, non-motorized plan, access management plan, capital improvements, water quality, industrial districts, and code enforcement.

#### B. Sidewalk and Pathways Prioritization Committee appointments

#### 1. Planning Commission representative

Webster moved LaBelle supported to appoint Darin as the Planning Commission representative to the Sidewalk and Pathway Prioritization Committee, term expiring 8/15/2020. Roll Call Vote: Ayes: Buckley, Clerk Cody, Darin, Fuller, LaBelle, Shingles, Squattrito, Thering, and Webster Nays: 0. Motion carried.

#### 2. Township resident representative discussion/recruitment

Discussion by the Planning Commission. The Chair asked staff to invite the one applicant for the resident representative member of the committee to attend the September Commission meeting.

#### **Other Business**

#### **Extended Public Comment**

Open –8:35 p.m. No comments were offered. Closed – 8:36 p.m.

#### **Final Board Comment**

Cody – Thanked Denise Webster and Sherrie Teall for their service serving on Township Boards and Commissions

Squattrito – Commented that he attended the cost of service study presentation and encouraged Commissioners to watch meeting <a href="https://www.youtube.com/watch?v=6idg8eTknxQ&t=57s">https://www.youtube.com/watch?v=6idg8eTknxQ&t=57s</a>

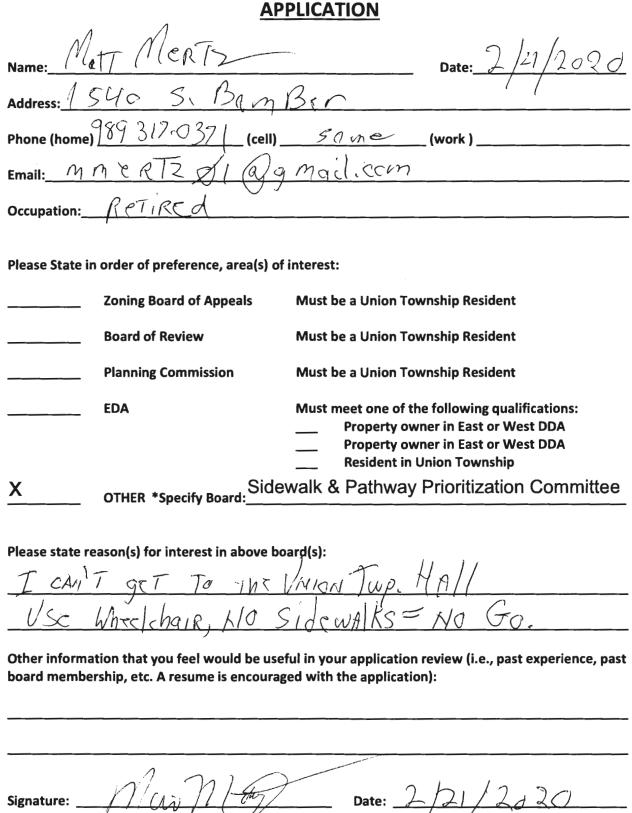
Thering, Jr. – Wished Denise Webster the best in her future endeavors

LaBelle II - Commented on City of Mt. Pleasant's Master Plan

**Adjournment** – Chairman Squattrito adjourned the meeting at 8:41 p.m.

| APPROVED BY:                     |  |
|----------------------------------|--|
|                                  | Alex Fuller - Secretary<br>Mike Darin – Vice Secretary |
| (Recorded by Januifer I ougherm) |  |

## OF CHARTER TOWNSHIP OF UNION



### **Rodney Nanney**

| From:<br>Sent:<br>To:   | Jeremy MacDonald <jeremy@midmichiganagency.com> Tuesday, September 8, 2020 11:07 AM Rodney Nanney</jeremy@midmichiganagency.com>   |
|---|--|
| Subject:  | Re: Sidewalk and Pathways Prioritization Committee appointment   |
|   |  |
| Hi Rodneytime sure flies, I feel l<br>term.   | like I just renewed my term for this, but would be happy to do so again for another  |
| Regarding Sherrie's place, I know the board requires certain people to fill certain spots. Is she an 'at large' board member that could be replaced by a citizen living in UT? Or is she more specifically listed representing the township? I know that was something we had to consider previously.   |  |
| Thank you   |  |
| On Tue, Sep 8, 2020 at 10:56 AM   | Rodney Nanney < <u>RNanney@uniontownshipmi.com</u> > wrote:  |
| Jeremy,   |  |
| -   |  |
| I noticed that the end of your term of office as a sidewalks committee member is coming up next month. I hope that you will to continue to serve on this committee. If you would like to continue, please send me an email reply as soon as possible this week to confirm your interest in re-appointment to serve for another term. I will pass it on to the Planning Commission – they are planning to review appointments to this committee during their regular meeting next Tuesday (there is another vacancy on the committee due to Sherrie Teall's recent resignation). |  |
| -   |  |
| addition to any new member ap   | eeting on October 5 <sup>th</sup> , the committee membership will include some new faces. In pointed to fill Sherrie Teall's seat, the Planning Commission took action during their Darin as the Planning Commission's representative to replace the outgoing Denise er move out of the Township). |
| -   |  |
|   | eting will take place as an electronic meeting via Zoom, using the same format as our and meeting notice and instructions for access will be sent out in the near future.  |
| -   |  |
| Regards,  |  |
| -   |  |
| Rodney C. Nanney, AICP  |  |
| Community and Economic Deve   | lopment Director   |

# Charter Township Of Union

#### **Community and Economic Development Department**

2010 S. Lincoln Rd. Mt. Pleasant, MI 48858 989-772-4600 ext. 232

#### MASTER PLAN IMPLEMENTATION

TO: Planning Commission DATE: September 8, 2020

FROM: Rodney C. Nanney, AICP, Community and Economic Development Director

**ACTION REQUESTED:** Discussion and evaluation of Master Plan implementation priorities.

#### **Background Information**

During your August discussion of the Master Plan's implementation section and list of potential action plan items, the following seven topic areas were highlighted for further consideration by individual planning commissioners:

- 1. Housing
- 2. Non-motorized plan
- 3. Access management plan
- 4. Water quality
- 5. Industrial districts
- 6. Code enforcement
- 7. Capital improvements program

Per the Commission's request, these topic areas and the associated action items from the Master Plan have been compiled below for further evaluation. The blank lines have been added by each action item for the Commission members to use for prioritization purposes, if desired. Where staff or other agencies have responsibility for action, a note has been added to this effect.

If you do not have a paper copy of the Master Plan and would like one, please contact me at (989) 772-4600 ext. 232, or via email at RNanney@uniontownshipmi.com. A digital (.PDF) copy can also be downloaded at: <a href="http://www.uniontownshipmi.com/Departments/ZoningandPlanningServices.aspx">http://www.uniontownshipmi.com/Departments/ZoningandPlanningServices.aspx</a> (click on the "Master Plan" link under "Downloads" on the right side of the page).

## ACTION PLAN PRIORITY AREAS IDENTIFIED BY THE PLANNING COMMISSION

#### <u>HOUSING</u>

| <br>$\_$ Work with senior citizen groups such as ICCA to assess and meet the housing needs of older residents.          |
|---|
| _ Coordinate with CMU Campus Safety to address safety concerns regarding student housing.                               |
| <br>_ Support agencies that provide low-cost housing.   |
| <br>_ Conduct a housing market analysis to determine needs and whether zoning currently matches with the market demand. |
| <br>_ Evaluate residential and select business districts to allow a wider variety of attached housing types.            |

#### **NON-MOTORIZED PLAN**

| <u>Staff</u> | Acquire easements where feasible for non-motorized facilities in areas where right-of-way is insufficient.   |
|--------------|--|
|              | Pursue local, state, and federal funding to continue implementation of a non-motorized transportation system, both in the right-of-way and off-road trails / pathways.   |
|              | Work with organizations and advocacy groups such as bike users, seniors, and schools to develop Safe Routes to School programs and trail organizations to identify priority needs for walking and biking.                              |
|              | Work with Isabella County Transportation Commission towards increasing sidewalk connectivity within 1/4 mile of all existing and planned bus stops in the Township.  |
| <u>Staff</u> | Re-engage the Pathways Committee; encourage regular meetings to prioritize improvements to the existing sidewalk and pathways network.   |
|              | Encourage the Road Commission to support the creation of "Complete Streets" that consider the needs of vehicles, bicyclists, and pedestrians equally.  |
|              | Complete the planned pedestrian sidewalk and pathway system, especially to fill in gaps and connect neighborhoods with destinations like schools, parks, neighborhood shopping and entertainment districts, and cultural institutions. |
|              | Support public education that promotes the personal and environmental benefits of active lifestyles.  Adopt a resolution in support of Complete Streets.   |
|              | Update the inventory of sidewalks and bike lanes from the 2011 nonmotorized plan.  |
|              | Require bike racks for certain new, non-single-family developments and promote installation of bike racks at key locations.  |
|              | Require non-motorized connections between sidewalks and business entrances, transit stops, and neighborhoods.  |
|              | Require easements during site plan review where right-of-way is insufficient to provide non-motorized facilities.  |
|              | Amend sidewalk ordinance to remove waivers for sidewalks in commercial districts.  |
|              | ACCESS MANAGEMENT PLAN   |
|              | Create specific access management recommendations for Bluegrass Center.  |
|              | Implement recommendations from the 2006 Access Management Plan for Pickard and Remus Roads during site plan review.  |
|              | Require cross access and shared access for driveways in commercial districts.  |
|              | Require transportation impact studies during development review to ensure walking, biking and transit facilities are as safe, convenient, and comfortable as road facilities.  |
|              | WATER QUALITY  |
|              | Implement community programs that promote best practices for improving water quality.  |
|              | Promote education of proper septic drainfield maintenance to increase lifespans of systems and preserve water quality.   |
| CMD          | HD Require more frequent septic systems inspections.   |

|                      | Require vegetated buffers from all wetlands, streams, lakes, and rivers to protect water quality.   |  |
|----------------------|---|--|
| INDUSTRIAL DISTRICTS |   |  |
|                      | Revise industrial districts to permit retail, R&D, and tech-related uses to enhance growth.   |  |
|                      | From an economic development perspective, there is a serious deficit in terms of available industrially zoned land close to the US-127 expressway with municipal utility services available. This is particularly true for larger sites that national site selectors prefer for manufacturing and research/development center projects. With that in mind, the following additional action item has been added for consideration: |  |
|                      | Consider designation of additional areas of the Township for future industrial/business park land uses and development.   |  |
|                      | CODE ENFORCEMENT  |  |
| <u>Staff</u>         | Continue vigilant enforcement of housing, rental, and maintenance codes.  |  |
| <u>Staff</u>         | Add a zoning inspection to the certificate of occupancy process to ensure sites are built according to the approved site plan.  |  |
| <u>Staff</u>         | Ensure compliance with property maintenance standards so landlords are accountable.   |  |
| <u>Board</u>         | Strengthen consequences for code violations and encourage compliance.   |  |
|                      | CAPITAL IMPROVEMENTS PROGRAM  |  |
| Exem                 | <u>ot</u> Prepare and annually update six-year capital improvements plan that coordinates with the master plan.   |  |
|                      | The Board of Trustees previously took action, as allowed under Section 61 of the Michigan Planning Enabling Act (Public Act 33 of 2008, as amended), to exempt the Planning Commission from responsibility for the Township's capital improvements program (see Section 12 of the Planning Commission Ord. No. 2011-01).  |  |
|                      | However, the Commission still retains the responsibility under this Act to:   |  |
|                      | Review and make recommendations to the appropriate public officials regarding expansions of the Township's utility service districts, regional stormwater management improvements, expansions of the airport, bus service, and public road network, and similar public improvements in the Township.  |  |